

Calvary Chapel of Arcata Bible School

1575 L Street Arcata California 95521
Phone: 707.822.9374 Fax: 707.822.7912 E-mail: info@ccarcata.com

New Student Application

This information, as with all of the application, will be held in strict confidence. Information provided by the applicant will not necessarily disqualify said applicant from being accepted, however, any misleading or withheld information may lead to disqualification. Your application will not be processed until the application fee (\$25.00) is received. Please send your completed packet to Admissions at the above address. The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. 1232g; 34 CFR Part 99 is a Federal law that protects the privacy of student educational records. Calvary Chapel of Arcata Bible College does not discriminate on the base of race, gender, ethnic background, native language, nationality or physical disability. Calvary Chapel of Arcata Bible College is a ministry of Calvary Chapel of Arcata, and gives admission priority to members of Calvary Chapel.

Complete all parts of this application in clear penmanship with blue or black ink.

Collect all of the following documents to be included in your completed application packet:

- Signed and Dated Application Form
- Essay Questions Responses (typed)
- \$25.00 Application Fee
- 3 Signed & Sealed Reference Forms (one pastoral)
- Copy of High School Diploma, GED, or California Proficiency Exam
- Copy of SAT/ACT & Transcripts (required for homeschool students only)
- Official College Transcripts (if applicable)
- CCBC Affiliate Campus Transcripts (if applicable)
- Wallet-size/Passport Style Photograph
- Liability Waiver Form
- Proof of Valid Medical Insurance
- Signed Doctrinal Statement

General Information

Full legal name: Last: _____ First: _____ Middle: _____

Social Security #: _____ - _____ - _____ Date of Birth ____/____/____ Age: ____

Male ___ Female ___ Nickname: _____ Occupation: _____

Mailing Address (Street & Box No): _____

City: _____ State: _____ Zip: _____

Home Phone: () _____ - _____ Cell Phone: () _____ - _____

E-mail Address (required): _____

Marital Status: Single ___ Married ___ Divorced ___ Re-Married ___ Separated ___

If Married, name of spouse: _____ How long have you been married? _____

Children? (Name(s) and age(s)): _____

Permanent Address (if different than mailing address): _____

City: _____ State: _____ Zip: _____

Country of Birth: _____ Citizenship: _____

Enrollment Information

For which semester do you plan to attend? (Please check one)

Fall Semester _____ Year: _____ Spring Semester _____ Year: _____

For which of the following are you applying? (Please check one)

Full Time with Housing (minimum 17 credits) _____ Part Time without Housing _____

Full Time without Housing (minimum 16 credits) _____

For which program of study are you applying? (Please check one)

Degree – Associate of Theology _____
(High School Diploma or the equivalent)

Non-Degree – Certificate of Completion _____
(No High School Diploma/Learning Difficulties)

Degree – Bachelor of Biblical Studies _____
(Please submit evidence of Assoc. of
Arts Degree in General Education)

Non-Degree – Audit _____
(No credit)

Educational Information

Please list all schools attended from high school to present:

Name of Institution	Dates of Attendance	Degree/Diploma	Major/Minor
---------------------	---------------------	----------------	-------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Essay Questions

Please type the following on a separate piece of paper:

Personal Life – describe the following

- | | | |
|-----------------------|------------------------------|--------------------|
| 1. Personality | 4. Relationships with others | 6. Hobbies |
| 2. Personal Strengths | 5. Weaknesses | 7. Spiritual Gifts |
| 3. Talents | | 8. Interests |

Spiritual Life

1. Please describe your salvation experience. How did you become a Christian? Please include an approximate date.
2. Please describe your current relationship with the Lord in terms of your devotional and prayer life.
3. Where do you attend church? How long have you been a part of this fellowship?
4. What is your current church involvement?
5. Why do you desire to attend Calvary Chapel of Arcata Bible School, and how do you see it enhancing your present spiritual life and future ministry plans?

Emergency Contact Information

Contact #1 (Please indicate relationship) Father ___ Mother ___ Guardian ___ Other _____

Full Name: Last: _____ First: _____

Work Phone: () ____-____ Cell Phone: () ____-____

Contact #2 (Please indicate relationship) Father ___ Mother ___ Guardian ___ Other _____

Full Name: Last: _____ First: _____

Work Phone: () ____-____ Cell Phone: () ____-____

If your parents are divorced or separated, with whom do you live?

Father _____ Mother _____ Guardian _____ Other _____

Life Profile

Are you a smoker or do you use tobacco products? Yes ___ No ___

Do you drink alcoholic beverages? No ___ Occasionally ___ Often ___

Have ever or are you currently using any illegal drugs? Yes ___ No ___

Have you ever been involved in legal problems? Yes ___ No ___

Have you ever been convicted of a felony? Yes ___ No ___

Do you have a personal history of violence, abuse towards others (verbal, mental, or physical), or sexual immorality? Yes ___ No ___

Is there any habitual sin in your life? Yes ___ No ___

Have you ever participated in a rehab program such as U-Turn For Christ or Teen Challenge?
Yes ___ No ___ Did you complete the program? Yes ___ No ___

If you answered yes to any of the above questions, please explain in detail and include dates (as applicable): _____

Reference Forms

Three (3) references are required for your application package. Please use the provided Reference Forms and make sure you fill out the *applicant* portion before delivering to reference.

- References must be individuals who have known you well for at least one year.
- One reference must be your pastor or another leader in your church.
- Individuals who are related to you by blood or marriage should not be references.
- Have all three reference forms returned to you in signed and sealed envelopes to be included with your completed application packet.

Christian Influences

Please list the three Christian Pastors/Teachers who have most influenced your life.

- 1) _____
- 2) _____
- 3) _____

Please list three Christian books (other than the Bible) that have most influenced your life. Provide both author and title.

- | | |
|-----------------|---------------|
| 1) Title: _____ | Author: _____ |
| 2) Title: _____ | Author: _____ |
| 3) Title: _____ | Author: _____ |

Terms and Conditions of Enrollment

Read the following terms and conditions of enrollment, initial each section and sign and date the bottom of the page.

CM199 Practical Christian Ministry

I hereby understand that all students must enroll in four semesters of Practical Christian Ministry (CM199). Each student serves weekly in a practical area of service. Full time students serve an average of 8 hours per week. For individual physical concerns contact the Admissions Office.

Initials: _____

Financial Responsibility

I understand that my tuition is due and payable prior to enrollment. For individual concerns contact the Admissions Office.

Initials: _____

Liability Waiver and Damages Responsibility

During my attendance at the School, I acknowledge, understand, and agree to the waiver of liability as against the school and facility upon which it operates as set forth in the liability waiver required for enrollment. I will assume all risks; I further agree to hold harmless Calvary Chapel of Arcata Inc., and have been informed that I am responsible of all costs of injuries and damages.

Initials: _____

Policies and Procedures

I have viewed, read, understand and agree to be subject to the policies and procedures of the student catalog and application.

Initials: _____

Signature

Date

Medical Information

Calvary Chapel of Arcata Bible College requires that every student have a health insurance policy through any term health insurance.

Health Insurance Information

Company Name: _____ Name of Insured: _____
Policy #: _____ Contact Phone #: _____
Start Date: _____ Expiration Date: _____
Prim. Physician: _____ Phone #: _____

Are you in good health? Yes ____ No ____

When was your last complete physical examination? _____

Have you had any major illness? Yes ____ No ____

If yes, please list and give dates: _____

Are you currently on medication or under a physician's care for physical issues? Yes ____ No ____

Have you been, or are you presently under psychiatric or psychological care? Yes ____ No ____

If yes, please select which apply: Physician ____ Psychiatrist/Psychologist ____ Counselor ____

Are you currently on any medication for psychological issues? Yes ____ No ____

Have you been hospitalized or admitted to a treatment facility for any reason? Yes ____ No ____

Have you been, or are you presently dealing with any eating disorders? Yes ____ No ____

If yes, to any of the above, please give further explanation including dates and treatment/list medication(s):

Prescribing Physician: _____ Phone # _____

Please place a check beside any known medical conditions and explain on lines provided below.

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Allergy – Bee Sting | <input type="checkbox"/> Blood Disorder | <input type="checkbox"/> Epilepsy/Seizures | <input type="checkbox"/> Partially Sighted |
| <input type="checkbox"/> Allergy – Food | <input type="checkbox"/> Cancer/Leukemia | <input type="checkbox"/> Glasses/Contact Lenses | <input type="checkbox"/> Physical Handicap |
| <input type="checkbox"/> Allergy – Medications | <input type="checkbox"/> Cerebral Palsy | <input type="checkbox"/> Hearing Aid used | <input type="checkbox"/> Speech Problems |
| <input type="checkbox"/> Asthma | <input type="checkbox"/> Color Blindness | <input type="checkbox"/> Hearing Loss | <input type="checkbox"/> Other |
| <input type="checkbox"/> Asthma – On Medications | <input type="checkbox"/> Communicable Disease | <input type="checkbox"/> Heart Problems | <input type="checkbox"/> No Known Health Problems |
| <input type="checkbox"/> Diabetic | | | |

Details: _____

Liability Waiver & Damages Responsibility

Calvary Chapel of Arcata Bible College is a ministry of Calvary Chapel of Arcata, Inc., and is operated by the church with the desire to the most affordable cost to students who wish to attend the college. Toward that end, the room and board and tuition costs to the student are substantially less than the actual cost to the college. Therefore, in consideration of this discount in tuition and actual costs, the college does not and cannot afford to provide liability and medical coverage for students attending it and the applicant, regardless of the fault of the college or not. By execution of this application and placing your initials below and submittal of the application, I acknowledge, understand and agree to the waiver of liability as against the college and the facility upon which it operates as set forth below.

_____ Initial

I understand that during my attendance at the college, I may be exposed to a variety of hazards and risks, foreseen or unforeseen, which are inherent in this curricular activity. These risks include, but are not limited to personal injury (serious or otherwise), property damage and death (“Injuries and Damages”) from such curricular participation.

I assume all risks inherent and occurring, whether foreseen or unforeseen, in participating in such activity as involving Calvary Chapel of Arcata, Inc. and waive all liability against it in making the decision to be included in such curricular activity and being allowed use of the Calvary Chapel of Arcata facilities (including but not limited to all rooms, open areas and parking lot, restrooms and otherwise) for such activity. This waiver is intended by the parties to be as broad and inclusive as permitted by law. To the fullest extent allowed by law, I also waive, discharge claims and release for liability Calvary Chapel of Arcata, Inc., its officers, directors, employees, agents, and leaders from any and all liability on account of, or in any way resulting from Injuries and Damages, even if caused by the negligence of Calvary Chapel of Arcata, Inc., its officers, directors, employees, agents, and leaders.

I further agree to hold harmless Calvary Chapel of Arcata, Inc., its officers, directors, employees, agents, and leaders from any claims, damages, injuries or losses of any kind or nature whatsoever caused by my own negligence while participating in such curricular activity. I understand and intend that this assumption of risk, waiver and release be binding upon my heirs, executors, administrators and assigns, and includes any minors accompanying me during such curricular activity.

I have been informed that I need to provide my own medical coverage for medical and premises liability insurance and, that if I can not insure myself, I, alone, am responsible for all costs for Injuries and Damages.

Initial below indicating that you have insurance and attach a copy of the proof of insurance to this form.

_____ Initial

Signature

Date

Print Last Name

Print First Name

Calvary Chapel of Arcata Bible College

Doctrinal Statement of Faith

Prospective Students: read the following doctrinal statement of faith and sign the final page, certifying that you have read and understand this doctrinal statement. All students are required to sign and return the final page of this statement prior to enrollment.

The following doctrinal statement of faith governs the teaching at Calvary Chapel of Arcata Bible College:

I. Scripture

We believe the Bible (i.e., the sixty-six books of the Old and New Testaments) is the Word of God, comprises the totality of Holy Scripture, is verbally inspired and inerrant in the original text, remains inerrant and infallible in all its substance, and is sufficient for salvation and sanctification. Therefore, it is the supreme, final, and authoritative standard for faith, theology, and life. We seek to teach the Word of God in such a way that its message can be applied to an individual's life, leading that person to greater maturity in Christ. (CCBC affirms the Chicago Statement on Biblical Inerrancy)

II. Historicity

We believe in the full historicity and perspicuity of the biblical record of primeval history, including the literal existence of Adam and Eve as the progenitors of all people, the literal fall in the Garden of Eden and resultant divine curse on creation, the worldwide cataclysmic deluge, and the origin of the nations and languages at the tower of Babel.

III. God

We believe that the triune God eternally exists in one essence and three distinct persons: Father, Son and Holy Spirit; that He is essentially Spirit, personal, transcendent, sovereign, life, love, truth, almighty, simple (i.e., essentially one without parts), timelessly eternal, unchangeable, wise, just, holy, relational, pure actuality, dynamic, infallible in all things, including His foreknowledge of all future decisions and events, and that He created the heavens and the earth in six literal days.

IV. Jesus Christ

We believe that Jesus Christ is fully God and fully human, possessing two distinct natures which are co-joined in one person; that He was miraculously conceived by the Holy Spirit, born of the virgin Mary, lived a sinless and miraculous life, provided for the atonement of our sins by His vicarious substitutionary death on the Cross, was physically resurrected in the same body that was buried in the tomb by the power of the Holy Spirit; that Jesus Christ physically ascended back to the right hand of God the Father in heaven, and ever lives to make intercession for us. After Jesus ascended to Heaven, the Holy Spirit was poured out on the believers in Jerusalem, enabling them to fulfill His command to preach the gospel to the entire world, an obligation shared by all believers today. (CCBC affirms the Apostle's, Nicene, and Athanasian Creeds).

V. Holy Spirit

We believe the Holy Spirit is the third person of the Godhead who seals, indwells, sanctifies, baptizes, teaches, empowers, reveals, and guides the believer into all truth. The Holy Spirit gives gifts to whom He wills, which are valid for today, and ought to be exercised within scriptural guidelines. We as believers are to earnestly desire the best gifts, seeking to exercise them in love that the whole Body of Christ might be edified. We believe that love is more important than the most spectacular gifts, and without this love all exercise of spiritual gifts is worthless.

VI. Mankind

We believe that man is created in the image of God; however, after the fall of Adam and Eve, all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are offered as a free gift by the Lord Jesus Christ to all based on His grace alone. When a person repents of sin and receives Jesus Christ as personal Savior and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

VII. Salvation

Salvation is initiated, attained, and procured by God through the death of Christ on the cross for our sins and His resurrection from the dead. The salvation Christ offers is available to all, and is received freely by grace alone and through faith in Christ alone, apart from good works, thereby justifying and indwelling the believer.

VIII. The Church

The universal Church is an organic body composed of all believers, both living and dead, who have been sealed by the Holy Spirit through faith in Jesus Christ for salvation. The church has the responsibility to worship the Lord and share the good news of Christ's death and resurrection to the world, making disciples, baptizing believers, and teaching them to observe sound doctrine and live a morally pure life. We believe church government should be simple rather than a complex bureaucracy, with the utmost dependence upon the Holy Spirit to lead, rather than on fleshly promotion or worldly wisdom. The Lord has given the church two ordinances which are to continue until He returns — adult baptism by immersion and Holy Communion. Water baptism is not necessary for salvation, and cannot remove sins, but is a picture of the salvation already received by the believer. We believe the only true basis of Christian fellowship is Christ's sacrificial agape love, which is greater than any secondary differences we possess, and without which we have no right to claim ourselves Christians.

IX. Worship

We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship. We believe worship of God should be inspirational. Therefore, we give great place to music in our worship. We believe worship of God should be intelligent. Therefore, our gatherings are designed with great emphasis upon the teaching of the Word of God that He might instruct us how He should be worshiped. We believe the worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshiping God in spirit and truth.

X. Christ's Return

We await the pretribulational rapture of the church and the second coming of Christ which will be physical, personal, visible, and premillennial. This motivates us to evangelism, holy living, heart-felt worship, committed service, diligent study of God's Word, and regular fellowship.

XI. Eternity

We believe those who are saved by Jesus Christ will spend eternity with Christ in heaven in a conscious state of blessedness, reward, and satisfaction; that those who do not personally receive the finished work of Christ by faith will spend eternity separated from God in a state of conscious torment.

XII. Satan

We believe there is a real personal devil of great malevolence, cunning, and power, who seeks to deceive, tempt, kill, steal and destroy, yet his power is limited by God to only what God permits him to do; that the devil has been defeated positionally at the cross of Christ, and will be defeated practically at Christ's glorious second coming which will eventuate in the permanent quarantine and punishment of the Devil, Beast, and False Prophet, in the lake which burns with fire and brimstone.

XIII. We Reject:

(1) The belief that true Christians can be demon possessed and are helpless against the craft and wiles of the Devil; (2) any philosophy or theology which denies that human freewill can be exercised in the receiving of Christ's free gift of salvation; specifically, we reject the belief that Jesus' atonement was limited in its extent, instead, we believe that He died for all unrighteous people and that any perceived limitation rests in one's free rejection of Christ's finished work of atonement, and we reject the assertion that God's wooing grace cannot be resisted or that He has elected some people to go to hell; instead we believe that anyone who wills to come to Christ may do so freely as a result of the Holy Spirit's conviction and wooing persuasion of the heart; (3) "positive confession," (e.g., the Faith Movement, that views faith as a force that can create one's own reality or that God can be commanded to heal or work miracles according to man's will and faith); (4) human prophecy that supersedes or is contrary to Scripture; (5) any introduction of psychology and philosophy which is contrary to Scripture and is in substance "according to the tradition of men, according to the basic principles of the world, and not according to Christ" into biblical teaching; (6) "Open Theism" or "Freewill Theism" which reduces God's timeless, unchanging, dynamic nature, and exhaustive foreknowledge of future free decisions, to creaturely modes of being and operation; (7) the "Emergent Church" movement insofar as it departs from the historic orthodox Christian doctrines in favor of postmodernism, and (8) the overemphasis of spiritual gifts, experiential signs and wonders to the exclusion of biblical teaching.

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Reference Form

APPLICANT'S NAME

Legal Full Name: Last: _____ First: _____ Middle: _____

DIRECTIONS FOR THE APPLICANT

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- Have all three of the reference forms returned to you in signed and sealed envelopes.
- References must be individuals who have known you well for at least one year.
- One reference must be your pastor or another leader in your church.
- Individuals who are related to you by blood or marriage should not be references.

The Family Education Rights and Privacy Act of 1974 permits students the right to inspect their files. Because of the importance of preserving the confidentiality of a reference, the Act permits an applicant to waive his right of access to the reference. By signing below, the applicant willingly waives his/her right of access to see this reference, knowing that this waiver is NOT required as a condition of admission.

Applicant's Signature: _____

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- **Please return this form directly to the applicant in a signed and sealed envelope.**

Please print name: _____ Date: _____

Signature: _____ Phone #: _____

Position: _____ Email Address: _____

Address: _____

City: _____ State: _____ Zip: _____

Organization or Church to which you belong: _____

1. How long have you known the applicant? _____

2. In what capacity have you known the applicant? _____

3. How long has the applicant been an active Christian? _____

4. Describe the evidences you see in the applicant's life that demonstrate his or her commitment to follow Christ. _____

5. Please circle the appropriate number on the following questions. Use the "?" if you feel your knowledge of the applicant is insufficient in that particular area.

Responsibility: Ability to faithfully assume and carry out duties or obligations.

?	1	2	3	4	5	6
Unknown	Not responsible		Somewhat Responsible			Responsible

Adaptability: Ability to adjust to changes in circumstances.

?	1	2	3	4	5	6
Unknown	Difficult		Moderate Ability			Adapts well

Cooperation/Teamwork: Relates well to others in a living or work setting

?	1	2	3	4	5	6
Unknown	Unable to Cooperate		Reasonably Cooperative			Cooperative

Communication: Able to express thoughts, feelings and ideas with others

?	1	2	3	4	5	6
Unknown	Poor communication		Average			Communicates Well

Spiritual Maturity Demonstrates holiness, maturity and consistency

?	1	2	3	4	5	6
Unknown	Immature		Growing			Consistent Growth

Church Involvement

?	1	2	3	4	5	6
Unknown	Infrequent		Active			Demonstrated Stability

Emotional Stability

?	1	2	3	4	5	6
Unknown	Difficult		Average			Demonstrated Stability

Personal Recommendation

?	1	2	3	4	5	6
Unknown	Do Not Recommend		Recommend			Highly Recommended

6. Please state any concerns or recommendations that would assist us in the selection of this applicant.

Thank you for your cooperation in this matter. Please return this reference to the applicant signed and sealed.

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Signature: _____ Phone #: _____

Position: _____ Email Address: _____

Address: _____

City: _____ State: _____ Zip: _____

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2. In what capacity have you known the applicant? _____

3. How long has the applicant been an active Christian? _____

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?	1	2	3	4	5	6
Unknown	Not responsible		Somewhat Responsible		Responsible	

Adaptability: Ability to adjust to changes in circumstances.

?	1	2	3	4	5	6
Unknown	Difficult		Moderate Ability		Adapts well	

Cooperation/Teamwork: Relates well to others in a living or work setting

?	1	2	3	4	5	6
Unknown	Unable to Cooperate		Reasonably Cooperative		Cooperative	

Communication: Able to express thoughts, feelings and ideas with others

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Unknown	Poor communication		Average		Communicates Well	

Spiritual Maturity Demonstrates holiness, maturity and consistency

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